

Valérie Devon

Presents

Vincent Reynouard editorials

Message to the Police, Warning to the Jews, challenge to a former deportee

Part 1 Part 2

Sans Concession tv Editorials tv

Part 1

French authorities are looking for me. On August 7, 2017, an officer of the judicial police sent me a summons to my last known address in France.

36	Paris, le 7 août 2017
PREFECTURE DE POLICE DIRECTION DE LA POLICE JUDICIAIRE Brigade de Répression de la Délinquance contre la Personne 36, rue du Bastion 75017 PARIS Métro ligne 13 /R.E.R. C : station Porte de Clichy Tél : 01.87.27.75.52	Monsieur Vincent REYNOUARD 30 rue
Rep 2017/484	
A la demande du Brigadier de Police (Carter 199), Officier de Police Judiciaire,	
monsieur Vincent REYNOUARD	
est prié de bien vouloir se présenter, munie d'une pièce d'identité et de la présente convocation, le :	
lundi 21 août 2017 à 10H30	
à la Brigade de Répression de la Délinquance contre la Personne , dont les locaux sont situés à l'adresse suivante : 36 rue du Bastion 75017 PARIS	
pour être auditionné en qualité de suspect , en raison de l'existence de raisons plausibles de soupçonner qu'il a commis ou tenté de commettre, sur le réseau internet courant mai 2017, l'infraction de CONTESTATION DE L'EXISTENCE DE CRIME CONTRE L'HUMANITE PAR PAROLE, ECRIT, IMAGE OU MOYEN DE COMMUNICATION AU PUBLIC PAR VOIE ELECTRONIQUE, faits passibles d'une peine d'emprisonnement et/ou d'amende.	
L'Officier de Police Judiciaire	
OF PREFECTURE	

He also sent it to my ex-girlfriend, Marie. It must be said that it is quite urgent. I'm summoned on August 21 to be auditioned in a new case of revisionism on the Internet.

I don't recognize any authority in the French Shoatic State

Mr. Police Officer, I could play on the fact that I did not receive anything, nor signed. But to take advantage of this small procedural difficulty would be petty. I prefer to play fair game and announce it right away. Notwithstanding my obligation, I shall not surrender to your convocation. Oh, it's totally unrelated to you or to the institution you represent. You are an official of the State and as such you carry out the tasks entrusted to you. This is normal and I have no hatred or contempt for you.

I condemn terrorist methods of the "resistance".

I condemn the actions of those who, under the occupation, murdered your colleagues just because they were doing their duty. It was the time when mobile guards were in front of premises or transformers collapsed shot down by men emerging from nowhere. The most cowardly attacks were organized, like the one which cost the life of this attorney-general killed in the back, while he went to mass with his wife (L'Oeuvre, October 11, 1943,p.1). Two weeks later, in the same city of Toulouse, the Intendant General of Police was shot down with submachine gun when going back home after his service (L'Oeuvre, October 25, 1943,p.1). Then it was the turn of the chief commissioner of Juvisy-sur-Orge, murdered as he was going to work (L'Oeuvre, November 13, 1943,p.1). Both in the morning and in the evening, he was never safe. Being a breadwinner did not protect either. A month later, a counselor at the Lyon court fell under the bullets of terrorists (L'Oeuvre, December 13, 1943,p.1). He was the father of 8. On the same day, one of your colleagues, the Inspector of the Judicial Police, Jean Lidove, was the victim of a fatal attack while he was returning home.

I condemn these attacks because, I repeat, an official of the state who acts in accordance with the instructions given by the legitimate authority must enjoy immunity even if he shows a zeal considered to be intensive. If tomorrow I was to be in power, you and your colleagues would not be concerned. Nonetheless, I will not go to your convocation for two reasons:

I will not throw myself into the wolf's mouth

The first is purely circumstantial, knowing that in 2015 and 2016 I was definitively sentenced to a total of 19 months in prison for revisionism, your summons, Mr. Officer, is as if you were saying to me: "Come Mr. Reynouard, you will be incarcerated to purge your 19 months of prison, and in the meantime we will add 12 more, in the course of this new case, which will end like all the others by your condemnation." In short, 31 months of jail. And while incarcerated, other videos will in turn be prosecuted for which I will be sentenced for each one of them to one year in prison. A little like Wolfgang Fröhlich in Austria, I will be behind bars for 7, 8, 10 years or more.

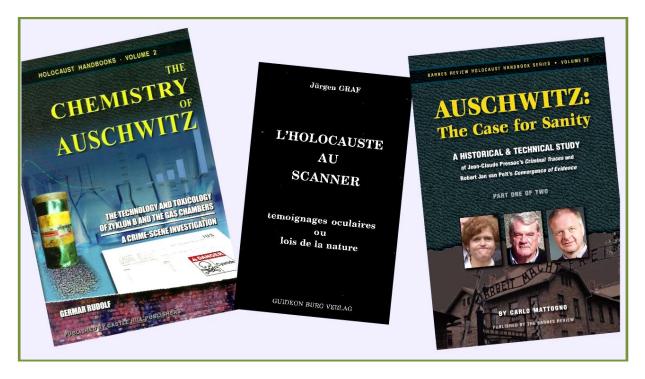


That is the objective of my opponents, the former deportee, Ginette Kolinka, about whom I will come back later, affirms it without bother: *"The deniers are here, we muzzled them for now."* This is clear and leaves me little doubt about my destiny if I return to France.

So, of course, I act with an open face, without hiding myself and assuming my words, which greatly facilitates your action. However, do not expect me to throw myself into the mouth of the wolf. You want to question me in a pre-arranged case? Then one will have to come and get me.

Justice must stay out of historical quarrels

For even if I was sure of going out free of your office, I would not go there. Why ? Because, and it is here the second reason, justice has nothing to do in this story.



Indeed, with the other revisionists, I affirm that, for various reasons of history and science, the Hitler's homicidal gas chambers could not exist. On the other side, one says otherwise. It is argued that the systematic extermination of Jews during the Second World War is a reality demonstrated because it is perfectly documented.

Two camps clash, the conclusions of which are opposite. Whether you like it or not, there is controversy. Now, I repeat it once more, but when the opponent turns a deaf ear, we must repeat, the Republic taught her children once *"Free discussion is absolutely necessary in the order of beliefs that are demonstrated and discussed."* (Leçon de morale, by Henry Marion, p.240) From then on, except to transform the Republic into a religious state, with as compulsory religion, that of the Shoah, there must be free discussion. Thus, justice must remain out of this matter; it is as simple as that.

The revisionist good news that our societies reject

But I already hear the objection. Taking up the speech of the reporter of the anti-revisionist law of 1990, it will be said that *"under the guise of historical research purportedly scientific,*"

revisionism has as its sole object to arouse anti-Semitism." This is why a law has been passed. It allows, they say, justice to intervene. Not to impose a story, but to repress what is a subtle expression of anti-Jewish hatred. Do you realize the confession, Officer? Yes, it's huge! Let me explain.

The conclusion of revisionism is as follow: if, during the war and like many other nations, European Jews experienced a tragedy, the Hitler's homicidal gas chambers are simply baseless rumor. Certainly, Jews suffered, and hundreds of thousands of them died; but they were not the victims of a systematic extermination plan. Finally, this is good news! Not only for the Jews, but for the whole world. The man who is said to be capable of all the horrors didn't commit this absolute and inexpiable crime, which must make us doubt our humanity forever. And yet, this is seen as bad news. Intolerable news! Not only for the Jews, but by many Goyim as well. Why? Take some time to think about it.



Why the mere possibility of the non-existence of Hitler's homicidal gas chambers is considered so intolerable that the vast majority of people reject it without even bothering reading the revisionists?

Primarily, because the human being needs certainty. Every society invokes a definite foil, clearly defined, from which citizens can clearly distinguish themselves. Before it was the Devil, one was easily distinguished by joining a church. Today, in our supposedly secular societies, the Devil was replaced by Hitler. He became the symbol of evil always threatening. An evil from which one distinguishes easily by an anti-fascist profession of faith. Henceforth, to disculpate Hitler of his most heinous crime was shattered by all repairs and undermined all certainties, that of being in the camp of the good. Which is intolerable for most people. And I can understand it. But when it comes to the Jews, the analysis must be carried further.

The Jews drew an immense part of the "Holocaust"

By asserting that the revisionist conclusions are inherently anti-Semitic, official discourse implicitly denies it. If Hitler's homicidal gas chambers did not exist, then anti-Judaism will spread quite naturally. But why should it spread? Why would the non-existence of a plan of extermination of the Jews automatically lead to anti-Judaism? The answer is obvious. Besides

these people hanged for a crime they had not committed, consider Israel created in 1948 and the billions of reparation paid by Germany to this State! Yet, the Zionists admit it themselves; it is the invocation of the Holocaust that has allowed all this! In other words, the Jewish people naturally, taken as an entity, has taken advantage of the Holocaust, a huge advantage! Therefore, if the homicidal gas chambers of Auschwitz and the other so-called extermination camps did not exist, then many will demand accountability, starting with the Palestinian people. Everybody knows it!

This is why the creators of the World Order created in 1945 have no choice, the revisionists must be wrong; they must be a band of falsifiers. This is exactly how the legislator justified the anti-revisionist law. But in doing so, declaring that the gas chambers did exist; he has led as a principle and certain basis what is under discussion. He thus transformed a secular state into a religious state with Shoah as a compulsory religion. Its central dogma being the existence of gas chambers.

In this religious State, Monsieur the officer of the judicial police, you represent the secular arm of the new inquisition. Therefore, to go to your convocation would be to say: "Yes, I recognize this religious State, so I submit to its laws." Sorry, Sir, but I do not recognize the Islamic state of Daesh no more than I recognize the French Shoatic State!

Part 2

Warning to the Jews

Personally, because I have well studied the problem, I agree with Pr. Faurisson that during the war the Jews of Europe experienced a tragedy. Detention, deportation, transit, concentration and forced labor camps, ghettos, diseases, executions of hostages, reprisals and massacres. Not to mention spoliation organized and carried out on a large scale. In my opinion, this may justify repairs or even the creation of a Jewish home. But certainly not the way it was done after the war and in subsequent years. Do Jews demand repairs? Do Zionists claim a Jewish State? Why not? But to establish the extent of the rights, it is still necessary first of all to measure the extent of the damage suffered.

The foreseeable consequences of a fair debate

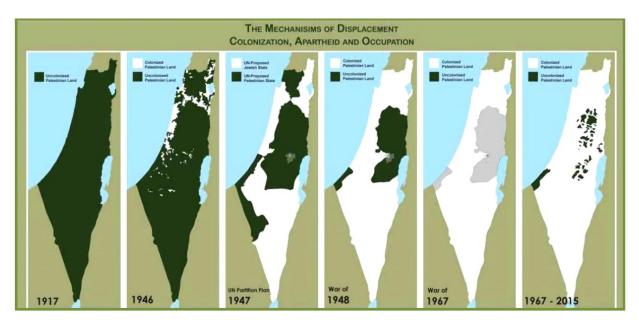
The revisionists claim that the Hitler's homicidal gas chambers did not exist and that, in spite of the tragedies, there was no systematic extermination. In the opposite camp, the contrary is claimed. Where is the truth? With some, with others, in between? To find out, let's discuss it! Freely! Let's confront the arguments in a fair, courteous and direct debate. If really revisionists are those "*schizophrenic clowns*" that Gilles Carmassin and his friends describe, then they will have no trouble demonstrating this in a public confrontation, face-to-face.

For now, Jewish organizations refuse to organize this debate. Instead, they take refuge in the skirts of justice transformed into the secular arm of a modern inquisition. What do they hope? Close mouths? Miscalculation!

On August 1st, 2017, the President of the Foundation for the British Holocaust Memorial said: "*I have the impression that Holocaust denial may well grow in the next 20 years rather than diminish.*" It's obvious. For the dyke of censorship and repression will never be able to counter the rising tide of a justified dispute. On the contrary, it fed him! I remind you, the

truth is the daughter of time. It has been for many subjects and in the most unexpected circumstances. It will be for the gas chambers and the Holocaust.

But what will happen if this truth is revisionist? What will happen knowing that the Jewish organizations will have done everything to prevent the truth to burst? I am afraid that this will happen: speeches will arise, that will call Israel a canker based on a terrible calumny. A canker which lasted and which will have developed incessantly in all illegality.



Israel, they will say, is a lie that justifies the terrorism suffered by a whole people, the Palestinian people who have been the victim of Zionist violence for decades, after being driven out of their lands, hence calls for revenge. For their speech anti-Jews will not have to be very imaginative. In a terrible irony of history, they will have only to resume this call launched by a former deportee (Albert Missoul - Buchenwald): replacing the word "Huns" with "Zionist" and the word "German" with "Jewish". Without changing anything else, it will be:

"Only one thing counts: acts. We think of these mass graves, we think of the crimes perpetrated by the Zionists, by the race of bandits who finished its career, we think of all those dead, of all those eyes full of anguish turned towards the sky, of all those pierced and red chests, of all those long screaming agonies, of all these fists stretched in a desperate burst and we feel an immense desire for revenge within us, of merciless revenge, an unquenchable thirst for justice and eternal wrath.

Men of all countries of the world, that the word "Jew" be in your mouth comparable to the most sacrilegious blasphemies that the fact to be Jew be regarded by you as the most appalling of social defects.

Men of all countries of the world, men and women of all free nations, men and women of good will, we pray to you with fervor: never forget! Maintain your hatred for



centuries and centuries, make it an immortal and inescapable quality, and if in 20 years a dying Jew comes to ask you for a glass of water, spit in his face and finish him.

Ah! Let only one cry full of blood come out of all the throats! The hour is no longer for forgiveness, nor tears, the hour is for punishment. Let only one unanimous cry resound on the surface of the globe: REVENGE! Revenge for our Dead. Revenge for those who have fallen for the beast dies. Revenge for these long sequences of suffering and murder. That a single howling resounds in space, repeats itself in a thousand terrible echoes: REVENGE!"

If all this happens, then the Jews will be in a very bad position. Because the sequel is not difficult to imagine. The first violence will be reported here or there, true or false. Like in Germany at the beginning of 1933, the wealthy Jews will leave first. This time, they will take refuge in Israel. Very well you will say, we will be done with them! Undoubtedly, but the logic set in motion will not stop there. Because in this climate of fever, attacks will multiply everywhere, all the way to Israel. As I have already said, Jewish leaders have enough to answer what they would consider, rightly or wrongly, regard as a vital threat to their people. In secret, they constituted a nuclear arsenal, atomic bombs and neutron bombs.



The information was revealed on October 5, 1986 by the "Sunday Times" following the revelations of an Israeli nuclear technician, Mordechai Vanunu. Caught red-handed, the Israeli authorities lied shamelessly. On October 6, 1986, criticizing the reports published in the press, the Israeli Prime Minister spoke of "sensationalist" news. Then he launched with audacity: "Israel has not changed its policy and will not be the first to introduce nuclear weapons into the region." Since then, declassified documents from the CIA have confirmed that Israel possessed the atomic weapon.

The annoyance is that, in case of generalized anti-Jewish fever, Jews could well apply the German saying: *"Rather a lofty end, than endless terror."* So, they could use their arsenal of apocalypse. The Israeli response would provoke a fatal link to a large part of humanity at least.

Personally, and it is sincere, I would like to avoid such a catastrophe. I dream of harmony between men, no war. But nothing reliable can be built on a gigantic falsehood. This speech, I know, will be unbearable to the Jews. But let them beware, for perhaps I am a messenger of Providence destined to convey to them a revisionist message which none of their co-coreligionists is capable of delivering.

The Teachings of a Rabbi's Wife

I do not say this to provoke them cynically, but because I keep in memory the teachings of one of their co-relegionists. Rabbanite Esther Jungreis, Bergen-Belsen survivor. In her book, "La Vie est un test" [Life is a Test], she wrote: "Although we do not have a definitive answer to our queries, we can affirm with certainty that in life nothing happens by chance. What happens in our existence as individuals and as people, is not a mere coincidence, but signals sent by God." Farther on, however, she reproaches Jews for being too materialistic to hear her messages. And adds: "Not only do we no longer know how to listen, but we do exactly the opposite. We have become master in selective listening and only hear what we want to hear."

I therefore hope that Jews will put into practice the lessons of the Rabbanite and that they will listen to me, even if at the beginning they have no desire to hear me. Which I can understand.

At the end of this year, it will be 30 years since Professor Faurisson proposed an open and public debate. Today the ball is in the camp of Jewish organizations. If they are determined to refuse this direct and face-to-face debate with the revisionists, then they themselves will do their own misfortune and that of their people.

My challenge to former deportee Ginette Kolinka

Some of my opponents will accuse me of hypocrisy; they will pretend that, in reality, I refuse all debate. They are wrong. But I formulate a demand, only one, not at all exorbitant. I demand a debate face-to-face. So that it is filmed and thus accessible to the greatest number. I mean it.

I come back to the former deportee, Ginette Kolinka. About the revisionist she stated:

"The deniers are here, we muzzled them for now. But they are here, they are still here. As soon as the last survivor will be gone, well, they will immediately become arrogant again, saying "it didn't exit"; and I always say to the students, "I hope and I count on you to say: 'Yes, yes, I heard, I saw a lady who ...'".



Why muzzling us Mrs Kolinka ? What do you have to fear about a confrontation? That would be the best way to discredit us with young people and so to appease your fears. That's why madam, I propose a debate, whether it is on Skype or in England. Country where I exiled myself to escape the muzzling. This debate will be filmed, and I promise to post it on my 2 YouTube channels as well as on my website.

Do you accept it? So, just write to me, and we will organize together this meeting.

Good evening.